



**uroLogic Conference**  
**September 20-23, 2019**  
**Disney's Coronado Springs Resort**  
**Lake Buena Vista, FL**

**Application for Registration Delivery Program**

You can include your product literature or sales brochures in the attendee's registration materials.

**Material Size(s):**

- Single Brochure no larger than 8 1/2" x 11"
- One Unit Piece, 4 pages maximum (must be folded to be no larger than 8 1/2" x 11")

**Required Quantity** – 500 pieces

**Pricing:**

- One Piece - \$950 (\$1,100 for non-exhibitors) / Two Pieces - \$1,450 (\$1,650 for non-exhibitors) **and must be prepaid**
- 20% Discount to participants that advertise a full page or larger within the special September/October Conference issue of ***Urologic Nursing*** or the **SUNA uroLogic Conference Program**

**Deadlines:** Reservation – August 29, 2019 / Material Due Date – no later than September 5, 2019 (see shipping information below)

**Note:** All participating companies must supply a sample piece and shipping information for Registration Delivery Program to the following E-mail address: [heidi.perret@ajj.com](mailto:heidi.perret@ajj.com) by September 5, 2019  
To Include: Shippers Name, Number of Boxes Shipped, Name of carrier, and Tracking Numbers

☐ **YES**, we will participate in the **Registration Delivery Program** during SUNA's 2019 uroLogic Conference as follows:

Number of Items \_\_\_\_\_

1. Enclosed is our payment for this service. (SUNA Tax ID No. 93-0696206) \$950 for one piece or \$1,450 for two pieces. A 20% discount is available for advertisers (full page or larger) within the September/October 2019 issue of ***Urologic Nursing*** or within the 2019 Conference Program.

Amount Due	\$ _____
Less Applicable Discount	\$ _____
Total Due - Prepayment Required	\$ _____

2. We understand that the deadline to commit to this SUNA program is August 29, 2019. 500 pieces to be forwarded to Brede/Allied later than September 5, 2019.

Exhibitor \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ email \_\_\_\_\_

By \_\_\_\_\_ Title \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Full Payment by Credit Card** (SUNA Tax ID No. 93-0696206)

☐ Visa ☐ Mastercard ☐ AMEX

Name on Credit Card \_\_\_\_\_

Credit Card Number \_\_\_\_\_

Charge Amount \_\_\_\_\_ Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_

Billing address on card: Street # \_\_\_\_\_ Zip Code \_\_\_\_\_

Signature \_\_\_\_\_

**MAIL APPLICATION WITH PAYMENT TO:**

(Reserve by August 29, 2019)

**SUNA Registration Delivery Program**

c/o Anthony J. Jannetti, Inc.

East Holly Ave., Box 56, Pitman, NJ 08071

Attn: Heidi Perret/856-256-2375

Fax 856-589-7463 / [heidi.perret@ajj.com](mailto:heidi.perret@ajj.com)

**SHIP MATERIALS TO:**

(Materials must arrive no later than September 5, 2019)

**SUNA Reg. Delivery Program/ Mgmt Freight**

**Brede Expo Services**

2502 Lake Orange Drive

Orlando, FL 32837